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Produced and distributed by

Islamophobia Studies Journal

Volume 5 / Issue 2  Fall 2020

Islamophobia Research & Documentation Project

TRUMP SAYS HE MOVED US EMBASSY TO JERUSALEM FOR THE EVANGELICALS!

US PRESIDENT, ON CAMPAIGN TOUR OF BATTLEGROUND MIDWEST STATES, SAYS EVANGELICAL CHRISTIANS ‘MORE EXCITED BY THAT THAN JEWISH PEOPLE’

INDIA’S NEW ANTI-MUSLIM LAW SHOWS THE BROAD ALLURE OF RIGHT-WING ISLAMOPHOBIC POLICIES

Although India is the largest democracy in the world, the rise of right-wing ethnonationalism under Prime Minister Narendra Modi is slowly unraveling the secular democratic fabric of Mahatma Gandhi’s homeland.

MACRON OUTLINES NEW LAW TO PREVENT ISLAMIC ‘SEPARATISM’ IN FRANCE

PARIS — French President Emmanuel Macron took aim at "Islamist separatism" on Friday, unveiling the substance of a long-awaited law designed to regulate the practice of Islam in France.
About the Cover

The cover artwork was designed by Hani Kharufeh, and was commissioned by IRDP to draw attention to three articles focusing on Islamophobia in East Asia.
About the ISJ

The Islamophobia Studies Journal is a bi-annual publication that focuses on the critical analysis of Islamophobia and its multiple manifestations in our contemporary moment.

ISJ is an interdisciplinary and multi-lingual academic journal that encourages submissions that theorize the historical, political, economic, and cultural phenomenon of Islamophobia in relation to the construction, representation, and articulation of “Otherness.” The ISJ is an open scholarly exchange, exploring new approaches, methodologies, and contemporary issues.

The ISJ encourages submissions that closely interrogate the ideological, discursive, and epistemological frameworks employed in processes of “Otherness”—the complex social, political, economic, gender, sexual, and religious forces that are intimately linked in the historical production of the modern world from the dominance of the colonial/imperial north to the post-colonial south. At the heart of ISJ is an intellectual and collaborative project between scholars, researchers, and community agencies to recast the production of knowledge about Islamophobia away from a dehumanizing and subordinating framework to an emancipatory and liberatory one for all peoples in this far-reaching and unfolding domestic and global process.
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